

## ADVISORY COMMITTEE ON EMERGENCY MEDICAL SERVICES (EMS)

| Position Description   | Member  |
|--|---|
| A physician licensed pursuant to NRS 630 or 633 who has experience providing emergency medical services  | <b><u>Dr. Dale Carrison - CHAIR</u></b><br><i>Western Nevada College</i><br><i>Carson City, NV</i><br>702-210-1898<br><a href="mailto:sr87p51@gmail.com">sr87p51@gmail.com</a>                    |
| A registered nurse who has experience providing emergency medical services   | <b><u>Carl Bottorf</u></b><br><i>Department of Air Force</i><br><i>Las Vegas, NV</i><br>702-300-9350<br><a href="mailto:carl.s.bottorf.civ@mail.mil">carl.s.bottorf.civ@mail.mil</a>              |
| A volunteer fireman  | <b><u>Sean Burke</u></b><br><i>Lovelock Volunteer Ambulance</i><br><i>Lovelock, NV</i><br>703-999-3901<br><a href="mailto:cgburkes@gmail.com">cgburkes@gmail.com</a>                              |
| An employee of a fire-fighting agency at which some of the firemen are employed and some serve as volunteers   | <b><u>Bodie Golla</u></b><br><i>City of Ely Fire Department</i><br><i>Ely, NV</i><br>775-289-6633<br><a href="mailto:bgolla@cityofelynv.gov">bgolla@cityofelynv.gov</a>                           |
| An employee of an urban firefighting agency  | <b><u>Vacant as of 9/16/2022</u></b>  |
| An employee of or volunteer with a medical facility located in a rural area that provides emergency medical services   | <b><u>Vacant as of 6/30/2020</u></b>  |
| An employee of an organization that provides air ambulance emergency medical services whose duties are closely related to such emergency medical services  | <b><u>Markus Hirt</u></b><br><i>Care Flight</i><br><i>Reno, NV</i><br>775-691-4618<br><a href="mailto:mhirt@remsa-cf.com">mhirt@remsa-cf.com</a>  |
| An employee of a privately-owned entity that provides emergency medical services   | <b><u>Steven Towne</u></b><br><i>Banner Churchill Community Hospital Fallon,</i><br><i>NV</i><br>775-217-5814<br><a href="mailto:Steven.Towne@bannerhealth.com">Steven.Towne@bannerhealth.com</a> |
| An employee of an operator of a service:<br>1) Provided for the benefit of the employees of an industry who become sick or are injured at the industrial site; and<br>2) Staffed by employees who are licensed attendants and perform emergency medical services primarily for the industry. | <b><u>James Wohlers</u></b><br><i>Nevada National Security Site</i><br><i>Mercury, NV</i><br>702-482-6112<br><a href="mailto:jjwohler@gmail.com">jjwohler@gmail.com</a>                           |

## EX-OFFICIO MEMBERS

| <b>Position Description</b>  | <b>Member</b>   |
|--|---|
| An employee of the Health Division, appointed by the administrator of the health division              | <p><b><u>Bobbie Sullivan</u></b><br/> <i>State of Nevada Emergency<br/> Medical Systems Elko, NV<br/> 775-753-1128<br/> <a href="mailto:bsullivan@health.nv.gov">bsullivan@health.nv.gov</a></i></p>  |
| A physician who is a member of a committee which consists of directors of trauma centers in this state | <p><b><u>Dr. Douglas Fraser</u></b><br/> <i>University Medical Center<br/> Las Vegas, NV<br/> 702-671-2201<br/> <a href="mailto:douglas.fraser@unlv.edu">douglas.fraser@unlv.edu</a></i></p>  |
| County Health Officer in each county whose population is 100,00 or more                                | <p><b><u>Dr. Fermin Leguen</u></b><br/> <i>Southern Nevada Health<br/> District Las Vegas, NV<br/> 702-383-1201<br/> <a href="mailto:leguen@snhd.org">leguen@snhd.org</a></i></p> <p><i>(Alternate: John<br/> Hammond<br/> 702 759-1050<br/> <a href="mailto:hammond@snhdmail.org">hammond@snhdmail.org</a>;<br/> <a href="mailto:EmergencyMedical@snhd.org">EmergencyMedical@snhd.org</a>)</i></p> <p><b><u>Andrea Esp</u></b><br/> <i>Washoe County Health<br/> District Reno, NV<br/> (775) 326-6042<br/> <a href="mailto:aesp@washoecounty.gov">aesp@washoecounty.gov</a></i></p> |
| A member of the Emergency Medical Services for Children Advisory Committee                             | <p><b><u>Douglas Oxborrow</u></b><br/> <i>State of Nevada Emergency<br/> Medical Systems Carson City, NV<br/> (775) 687-7597<br/> <a href="mailto:doxborrow@health.nv.gov">doxborrow@health.nv.gov</a></i></p>  |